

CURRICULUM VITAE

FACULTY PROFILE FOR NBA ACCREDITATION

Government Polytechnic Madhepura | Department of Electrical Engineering

1. PERSONAL DETAILS

Particular	Details
Name	Md Adil
Designation	Lecturer
Department	Electrical Engineering
Institution	Government Polytechnic Madhepura, Bihar
Date of Birth	06.06.1995
Date of Joining	12.12.2023
Employee ID	40187768
Mobile No.	6201187707
E-mail	adildce13ee26@gmail.com

2. PROFESSIONAL PROFILE

Lecturer in Electrical Engineering with experience in teaching, laboratory instruction, student mentoring, academic planning, departmental coordination and institutional activities. Actively involved in academic and administrative responsibilities, student development, scholarship coordination, quality-assurance activities and other institutional initiatives.

3. EDUCATIONAL QUALIFICATIONS

S.No.	Qualification	Specialization	Institution / University	Year	Percentage / CGPA
1	Ph.D.				
2	M.Tech./M.E.	Power System	BIT, Sindri Dhanbad	2022	8.13
3	B.Tech./B.E.	Electrical Engineering	DCE, Darbhanga	2017	8.17
4	Diploma				
5	Other				

4. PRESENT POSITION

Particular	Details
Designation	Lecturer
Department	Electrical Engineering
Institution	Government Polytechnic Madhepura
Date of Joining Present Institution	12.12.2023

Major Academic Responsibilities:

- Teaching theory and practical courses in Electrical Engineering.
- Preparation and delivery of lectures as per prescribed curriculum.
- Conduct of laboratory experiments and term work.
- Preparation and evaluation of internal assessments.
- Student mentoring and academic counselling.
- Participation in departmental academic planning and meetings.
- Support for Outcome-Based Education (OBE) and NBA-related documentation.

5. TEACHING EXPERIENCE

S.No.	Institution	Designation	Department	From	To	Total Experience
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1	Government Polytechnic Madhepura	Lecturer	Electrical Engineering	12.12.2023	Present	2.8 Years
2						

Total Teaching Experience: 2 Years 8 Months

6. SUBJECTS / COURSES TAUGHT

S.No.	Semester	Subject / Course	Theory / Practical	Academic Year
1	3 rd	DC Machine and Transformer	Theory & Practical	2026
2	3 rd	Electrical Measurement and Instrumentation	Theory & Practical	2025
3	3 rd	Electric Circuit and Network	Theory & Practical	2025
4	4 th	Control system and PLC	Theory & Practical	2026
5	5 TH	Switchgear and Protection	Theory & Practical	2026
6	6 th	Utilization of Electrical Energy	Theory & Practical	2026

7. LABORATORY / PRACTICAL EXPERIENCE

- Conducted laboratory experiments as prescribed in the curriculum.
- Guided students in practical work and term work.
- Maintained laboratory records and ensured timely completion of practical courses.
- Demonstrated experimental procedures and promoted safe laboratory practices.
- Evaluated practical performance, records and viva-voce as applicable.

Laboratories Handled: _____

8. STUDENT MENTORING AND ACADEMIC ACTIVITIES

- Student mentoring and academic counselling.
- Monitoring of student attendance and academic performance.
- Interaction with students regarding academic progress and difficulties.
- Participation in parent-faculty interaction/meetings.
- Orientation of newly admitted students.
- Support for student participation in academic and co-curricular activities.
- Guidance regarding scholarships, internships and career opportunities.

9. INSTITUTIONAL / ADMINISTRATIVE RESPONSIBILITIES

S.No.	Responsibility	Role / Position	Period
1	HOD Electrical Engineering	In-charge	
2	Biometric (Student & Faculty)	In-charge	
3	Departmental Lab	In-charge	
4	Leave	In-charge	

10. NBA / OBE RELATED CONTRIBUTIONS

- Contribution towards preparation and compilation of NBA-related academic documents.
- Maintenance and presentation of course files and academic records.
- Preparation/documentation of Course Outcomes (COs) and Programme Outcomes (POs), wherever assigned.
- Support in preparation of evidence and documentation required for accreditation activities.
- Participation in departmental academic planning and quality-improvement initiatives.
- Maintenance of laboratory, practical and term-work documentation.
- Support for continuous improvement of teaching-learning processes.

11. TRAINING / FACULTY DEVELOPMENT PROGRAMMES

S.No.	Programme / Training	Organizing Institute	Duration	Year
1				
2	IoT Advance Training	IIT Patna	1 Week	
3	Induction Phase I	NITTTR Bhopal	2 weeks	
4	Induction Phase II	NITTTR Bhopal	2 weeks	
5	OBE Curriculum	NITTTR Bhopal	1 week	
6	Advance Pedagogy	NITTTR Bhopal	1 week	
7	Institutional Training	BIPARD Gaya	1 week	

12. WORKSHOPS / SEMINARS / CONFERENCES

S.No.	Title / Theme	Organizing Institution	Role	Date / Year
1				
2				
3				

13. RESEARCH / PUBLICATIONS

Research Papers:

1. _____
2. _____
3. _____

Books / Book Chapters:

1. _____
2. _____

Patents / Research Projects:

1. _____
2. _____

Google Scholar / ORCID / ResearchGate: _____

14. PROJECT / INDUSTRIAL / FIELD EXPERIENCE

- Guided / participated in _____.
- Field / industrial visits conducted or coordinated: _____.
- Student project guidance: _____.

- Relevant professional / Industry experience: _____

15. STUDENT PROJECT GUIDANCE

S.No.	Project Title	Student(s)	Academic Year	Role
1				
2				
3				

16. ACHIEVEMENTS / AWARDS / RECOGNITION

1. _____
2. _____
3. _____

17. PROFESSIONAL / TECHNICAL SKILLS

- Electrical Engineering technical knowledge
- Teaching and laboratory instruction
- Student mentoring and counselling
- Academic documentation
- Outcome-Based Education (OBE)
- NBA accreditation documentation
- MS Office / Word / Excel / PowerPoint
- Academic planning and coordination

18. CO-CURRICULAR / EXTRA-CURRICULAR ACTIVITIES

- Sports and student activities coordination.
- Participation in institutional programmes.
- Organization / coordination of student activities.
- _____
- _____

19. INSTITUTIONAL CONTRIBUTION

Contributed to the academic and administrative functioning of Government Polytechnic Madhepura through teaching, laboratory instruction, student mentoring, departmental coordination, Biometric attendance monitoring (Faculty & students), and participation in various institutional committees and programmes.

20. PROFESSIONAL MEMBERSHIP

S.No.	Professional Body	Membership No.	Year
1			
2			

21. REFERENCES

S.No.	Name / Designation	Institution	Contact
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S.No.	Professional Body	Membership No.	Year
1			
2			

21. REFERENCES

S.No.	Name / Designation	Institution	Contact
1			
2			

22. DECLARATION

I hereby declare that the information provided above is true and correct to the best of my knowledge and belief. I understand that the supporting documents/certificates may be produced for verification whenever required.

Place: Madhepura, Bihar

Date: _____

Signature:

Md Ajil

Lecturer, Electrical Engineering
Government Polytechnic Madhepura